

## *Crown Her a King* <sup>TM</sup>

*Restoring God's Glory to the Bride of Christ*

© By Susan Dewbrew

### SESSION 3: *Who's the Helper?*

## CLASS NOTES

#### **“Creation-Fall-Redemption” hermeneutical model**

Creation: Chapters 1 and 2 - God's plan, good

The Fall: Chapter 3 – satan's plan, bad

Redemption: Jesus came to break the curse and restore all things

Genesis 1:26-28. “Then God said, ‘Let **Us** make man in **Our** image, according to **Our** likeness; and let them rule ...”

Deuteronomy 6:4, “Hear, O Israel! The LORD is our God, the LORD is one!”

“one” - ‘**echad**’ which means ‘one’ but in a plural or complex context. In other words, it means a unified oneness -- like one bunch of grapes. It is one single bunch, but it's pointing to its collective unity not its singleness. The Hebrew word *yachid* would convey a simple, single oneness – like a single grape all by itself.

Genesis 5:2 **“Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.”** (KJV)

On day six God creates the first human, literally “the *adam*.” *Adam* is the Hebrew word for “human” even though it is usually translated “man.” However, the word *adam* is not “man” as in male person. It is a generic word meaning “person” or “human being.”

*ish* = a male , *ishshah* = a female

*tsela* = side or side chamber, not rib

Genesis 2:18, “It is **not good** for the man to be alone; I will make him a helper\* suitable for him.” (NASB)

“Alone” (*bad*) here literally means a part separated from its whole.

THIS IS THE PROBLEM TO BE SOLVED. THIS IS WHAT NEEDS HELP.

**\*ezer = Divine Help**

*ebed* = servant helper

*azar* = to help, assist or give aid

*sharath* = high-ranking assistant, like Elisha was to Elijah

**e'eseh lo ezer kenegdo = 'I will make for help a mirror image of him.'**

The two shall be one, a plural unity, in Their image. That was the design and the plan in the Garden... but Paradise was lost. **(Next week: Lies that Bind)**

If you would like a lengthy, complete word study on "Who's the Helper?" email Susan.

**Below are the 19 other verses outside the creation account where EZER is used:**

1. Exodus 18:4, God was his help
2. Deuteronomy 33:7, asking the Lord to be his help
3. Deuteronomy 33:26, God is his help
4. Deuteronomy 33:29, The Lord is their help
5. Psalm 20:1-2, asking the Lord to send help
6. Psalm 33:20, the Lord is their help
7. Psalm 70:5, the Lord is his help
8. Psalm 89:19, the Lord laid help upon him
9. Psalm 115:9, the Lord is their help
10. Palm 115:10, the Lord is their help
11. Psalm 115:11, the Lord is their help
12. Psalm 121:1, the psalmist looks to the Lord for help
13. Psalm 121:2, the psalmist's help comes from the Lord
14. Psalm 124:8, their help is in the Lord
15. Psalm 146:5, the Lord is his help
16. Hosea 13:9, their help is in the Lord

\*\*In each of those *ezer* is clearly (without a shadow of a doubt) either an attribute of God or the divine help is coming from Him alone. Now for a few more challenging ones:

17) Isaiah 30:5 -- God is saying that His children did not ask for His "help," rather they looked to the rulers of men. The princes and ambassadors of Pharaoh could not deliver *ezer*. This supports the premise that *ezer* can only come from God. **Here even royalty and powerful people are unable to provide the kind of help that can only come from God. By even trying to do so, these powerful men brought shame and a reproach.**

18) Ezekiel 12:14: The Lord's glory has departed from the temple. God has condemned Jerusalem but promises future restoration. **From the context it is evident that the Lord's removal of help is for the purpose of bringing judgment.**

19) Daniel 11:34 – In this verse *ezer* is being restrained for a period of testing. **Only God can restrain divine help for the purpose of testing and purification.**