

## *Crown Her a King* <sup>TM</sup>

*Restoring God's Glory to the Bride of Christ*

© By Susan Dewbrew

### SESSION 3: *Who's the Helper?*

## HOMework — GOING DEEPER

### PRIVATE TIME QUESTIONS

IMPORTANT HERMANUETICAL PRACTICE: As Christians, it's important to approach the scriptures with the **“creation-fall-redemption”** hermeneutical model. Meaning, we need to discern and interpret scripture based on whether it is: **1) part of God's intended plan, or 2) a result of the fall, or 3) changed by or part of Christ's redemption.**

For example, there was no bloodshed of animals until after the fall. The sacrificial system was not part of God's original plan, so as Christ fulfilled that sacrifice once for all time, we no longer have to offer up the blood of lambs when we sin. **Can you see how the sacrificial system was not part of God's original plan and therefore could be changed by the cross?**

Although the father of our faith had multiple wives, this was part of his fallen nature not part of God's plan. How do we know that? First, in the Garden only one male and one female joined together to become one flesh. Secondly, Jesus said that from the beginning God intended the relationship to be one man and one woman. So polygamy is not part of God's intended plan. Yet Abraham and Jacob had multiple wives... David and Solomon had hundreds of wives. Why? **The kingdom of darkness had influenced their view of marriage. But this was NOT God's will!!** We can prove His will because we have the Garden example, plus Jesus' teaching. So regardless of the Biblical record, we can stand firm on God's will for marriage.

Can you see how the “creation-fall-redemption” hermeneutical model is to be applied and how important it is for interpreting events in the scriptures? We can get really whack in our theology if we fail use this model as our filter. We need to ask ourselves where does the story or theory fit? Does it line up with God's intended plan? Is it mankind's sinful behavior as a result of the fall? Does the cross change it? ... or better yet, did Jesus say or demonstrate His will toward the matter? **Jesus is always perfect theology!!**

1) With that hermeneutical model in mind, please read Genesis Chapters 1 through 3.

Chapters 1 and 2 are the story of God's creation, and it's all good. Then read Genesis 3 with the understanding that it is the "fall" – it's the "curse" – and it is the beginning of the history of fallen man.

2) Journal with the Lord any new insights or revelation the Lord shows you regarding His plan for mankind vs. Satan's plan.

3) Are you still struggling with the fact that the Helper in Genesis 2 was not the woman?

**If NO,**

- 1) Take a few minutes to process with the Lord how this new understanding will change your outlook toward women.
- 2) And please take some time to forgive those who taught you otherwise. They did not do it on purpose! Journaling is a great way for the Lord to show you who and what affected you negatively. Please make sure you also journal out your prayers of forgiveness.
  - a. Not forgiving can make you end up in another ditch! You don't want to come out of the ditch of error just to end up in the ditch of bitterness! If you are stuck in either ditch, you miss the road of truth.

**If YES,**

- 1) Send me an email, [Susan@CrownHerAKing.com](mailto:Susan@CrownHerAKing.com) for a copy of an article I wrote back in 2007. It's a very academic article entitled, "Who's the Helper?". It is an in-depth study on the word for 'helper' or 'help meet' in Genesis (the Hebrew word *Ezer*). This was written before my full "Gospel of the Kingdom" revelation, but it is a very thorough word study. If you would like to study this more, I'll send a copy to you.
- 2) If that study helps, then complete numbers 1 and 2 above under "If NO".