

## *Crown Her a King*™

*Restoring God's Glory to the Bride of Christ*

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### SESSION 4: *Lies that Bind*

#### CLASS NOTES

Paradise was lost because of agreement with lies... truth got twisted.

Genesis Chapter 3, the Fall --

He shall rule over you (v. 16) is part of the curse, it's not God's design

Andy Andrews book, ***How do You Kill 11 Million People?: Why Truth Matters More Than You Think*** -- (Answer: **LIE TO THEM!**) perpetuated through agreement by a few and apathy by many – only 10% of Germans backed Hitler's Nazi regime, other 90% just carried on with life

**Etymology** (noun): discovering the true meaning of words

1. the derivation of a word. **Synonyms:** word origin, word source, derivation, origin.

2. a chronological account of the birth and development of a particular word or element of a word, often delineating its spread from one language to another and its evolving changes in form and meaning.

**Synonyms:** word history, word lore, historical development.

3. the study of historical linguistic change, especially as manifested in individual words.

**Origin:** 1350–1400; Middle English < Latin *etymologia* < Greek *etymología*, equivalent to *etymológ* ( *os* ) **studying the true meanings** and values of words (*étymo* ( *s* ) true (see *etymon*) + *lógos* word, reason).  
*Etymon* = true sense

*Ezer* – Divine help, rather than the woman being a helper or assistant

*tsela* – side or side chamber, rather than rib

*militia* – 1995

“gay” – 1500s - full of joy, merry; light-hearted, carefree

1600s - happy, but sometimes carried connotation of promiscuity

1800s - a “gay house” was used as slang for brothel

1900s - a (usually male) homosexual

Reading ‘gay’ in 1570 meant something very different than in 1970. Words mean what people think they mean at the time. So the question is always, **“What did the author probably mean at the time they were writing?”**

***authentein*** – only used once in NT, not regular word for authority (*exousia*), *authentein* translated ‘usurp authority’ or ‘exercise authority over’ in 1 Tim. 2:12

- Paul's day – *authentain* meant to thrust oneself upon, overpower sexually, and do murder as described as part of the Diana (Artemis) worship
- 400 AD – early church father, bishop of Constantinople, St John Chrysostom, used it to mean lasciviousness or sexual promiscuity
- Much later came to mean 'authority' like we think of it

**Misunderstanding 1 Cor. 11:3-16**, answering the contentious Corinthians  
1:11, Chloe's people said there were contentions among them  
7:1, now about the things you wrote to me...later Paul quotes falls teachers then refutes

**<sup>3</sup> Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. But ...**

I want you to know that the head of every man is Christ, the head of woman *is* man, and the head of Christ *is* God.

<sup>4</sup> Every man praying or prophesying, having *his* head covered, dishonors his head.

<sup>5</sup> But every woman who prays or prophesies with *her* head uncovered dishonors her head, for that is one and the same as if her head were shaved. <sup>6</sup> For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. <sup>7</sup> For a man indeed ought not to cover *his* head, since he is the image and glory of God; but woman is the glory of man. <sup>8</sup> For man is not from woman, but woman from man. <sup>9</sup> Nor was man created for the woman, but woman for the man. <sup>10</sup> For this reason the woman ought to have *a symbol of authority* on *her* head, because of the angels.

**<sup>11</sup> Nevertheless, neither *is* man independent of woman, nor woman independent of man, in the Lord. <sup>12</sup> For as woman *came* from man, even so man also *comes* through woman; but all things are from God. <sup>13</sup> Judge among yourselves.**

Is it proper for a woman to pray to God with her head uncovered? <sup>14</sup> Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? <sup>15</sup> But if a woman has long hair, it is a glory to her; for *her* hair is given to her for a covering."

**<sup>16</sup> But if anyone seems to be contentious, we have NO SUCH custom nor *do* the churches of God.**

Dr. Ignaz **Semmelweis**: Childbed Fever (*Puerperal Sepsis*), mid 1800s

He was part of the problem. The solution was to remove the "cadaverous poisoning" by simply washing their hands. However, the medical community refused to believe they were part of the problem or that the solution to such a huge problem could be so simple.

Ephesians 5:26, washing by the water of the word (*rhema*) =

Replace the lies that bind with His Truth – His Truth sets us free! (John 8:32)

Find the lie, wash it away, replace with His Truth – [Next week "The Groom's Voice"]