

# Crown Her a King™

Restoring God's Glory to the Bride of Christ

© By Susan Dewbrew

## SESSION 1: *Cancerous Chaldee*

### CLASS NOTES

Regardless of your gender, *Crown Her a King* (CHAK) will revolutionize your personal understanding of where you fit in God's Kingdom. You see, *Crown Her a King* is not just a series about women for women; it is about **Restoring God's Glory to the Bride of Christ** – the entire Body of Christ! This series is also for men, and particularly for those in leadership who struggle with where women fit. Yes, it is about the 'women in leadership' issue, but honestly there is much more to it than just that. It's about learning who we all are as royal priests, taking dominion of the earth, and **establishing God's kingdom on earth in the here and now**. You are WAY more powerful and glorious than you know!!

“Why would I send Mary knowing they wouldn't believe her?”

Honoring God's Word – it's our plumb line!

1 Corinthians 14:34-36 (NASB):

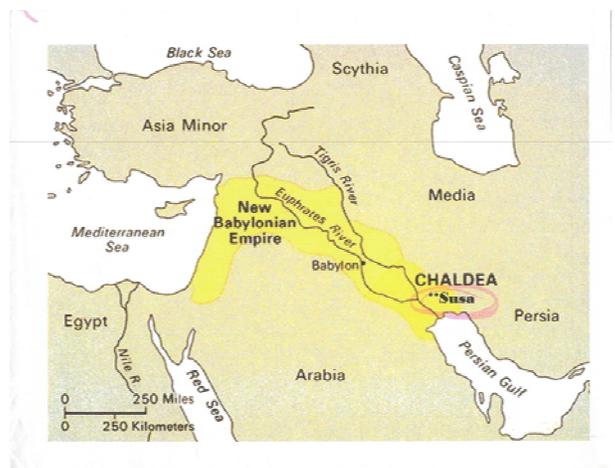
<sup>34</sup> The women are to keep silent in the churches; for they are not permitted to speak, but are to subject themselves, just as the Law also says. <sup>35</sup> If they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church. <sup>36</sup> Was it from you that the word of God *first* went forth? Or has it come to you only?

V. 34 The word for “silent” is the Greek verb *sigao*. It means to be or to become silent, or to be hidden or concealed. The word for “speak” is the Greek word *laleo*, which means to speak or to talk. So twice in this one verse it seems to clearly state that women are not to have sound come out of their mouth in church. It appears that the text is literally saying, “women are not permitted to have any sound coming out of their mouth in church — no sound at all!” Be silent, hidden, concealed, and do not speak. That is clear, is it not?

Verse 35 says women are not even to ask a question in church. *Not even ask a question!* The word for “improper” is from the Greek word *aischros* which means disgraceful, shameful, filthy.

**NO SOUND....** No singing in the choir, no giving announcements, no teaching in the nursery

Dream: “She has CHALDEE!”



Christian Leadership University online (cluonline.com), Director Mark Virkler (Author: *Dialogue with God and How to Hear God's Voice*) . Class: "God's Release of Women" with Professor Joanne Krupp (Author, *Woman: God's Plan not Man's Tradition*)

Other supporting evidence, Theologian Gilbert Bilezikian, (Author: *Beyond Sex Roles*)

Many translations do not catch 1 Corinthians 14:36 actually begins with a disjunctive participle in the Greek. It is a tiny little 'e' with a line over it: `e.<sup>1</sup> Author and theologian Gilbert Bilezikian says this:

"Recent scholarship has called attention to the disjunctive force of the participle `e that introduces verse 36. It has the impact of an emphatic repudiation of what precedes it. A colloquial equivalent such as "Nonsense!" would come close to rendering the break between the prohibition statement (vv. 33-35) and Paul's response to it in verse 36."<sup>2</sup>

That tiny little participle, which is often overlooked, has the effect of a strong repudiation of what was previously stated. Verse 36 should start with a negative exclamation. The *King James Version* and the *Revised Standard Version* presents the impact of Paul's response in verse 36:

V. 36 - **What? came the word of God out from you? or came it unto you only?** (KJV)

V. 36 - **What! Did the word of God originate with you, or are you the only one it has reached?** (RSV)

Can you see that Paul just contradicted, even blasted, what was said in the previous two verses?! **He is refuting those anti-female sentiments so popular in his day!** Are you able to picture it? If not, take a moment to shake off that faulty filter.

*WHAT ABOUT THE ORDER OF CREATION?*

**Bethel Church in Redding, CA**  
**[www.ibethel.org](http://www.ibethel.org)**

Bill Johnson  
Kris Vallotton  
Danny Silk

**Regardless of our gender, we are all sons of God.  
We are all the Bride of Christ.  
We are all royal priests.  
We are all kings in His Kingdom.**

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1. Strong's #G2228

2. Gilbert Bilezikian, *Beyond Sex Roles: What the Bible Says About a Woman's Place in Church and Family* (Grand Rapids, MI: Baker Academic, 3<sup>rd</sup> Edition – 2006) p. 115.